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## \*BIBDATASHEET\*

**CONFIRMATION NO. 5230** 

| Bib Data Sheet   |  |   |               |                    |                        |                     |                                       |    |                |  |  |
|--|--|---|---------------|--------------------|------------------------|---------------------|---------------------------------------|----|----------------|--|--|
| SERIAL NUMB<br>10/008,896  |  |   | CLASS<br>029  |                    | GROUP ART UNIT<br>3726 |                     | ATTORNEY<br>DOCKET NO.<br>41575/29964 |    |                |  |  |
| APPLICANTS   |  |   |               |                    |                        |                     |                                       |    |                |  |  |
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| ** CONTINUING  | DAT <i>i</i>   | <i>1</i> ************************************ | *             |                    |                        |                     |                                       |    |                |  |  |
| KM OK  | '  | ATIONS ************************************   | ***<br>GRANTI | ≣D                 |                        |                     |                                       |    |                |  |  |
| Foreign Priority claimed  yes  no  |  |   |               | STATE OR           | SHI                    | SHEETS              |                                       | AL | INDEPENDENT    |  |  |
| 35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged                                     | Verified and   |   |               | COUNTRY<br>CANADA  |                        | AWING CLAI<br>12 34 |                                       |    | CLAIMS<br>5    |  |  |
| ADDRESS<br>029493<br>HUSCH & EPPEI<br>190 CARONDELI<br>SUITE 600<br>ST. LOUIS , MO<br>63105-3441 | ET PL  |   |               |                    |                        |                     |                                       |    |                |  |  |
| TITLE  | iethod   | I for telescoping actuate                     | or            |                    |                        |                     |                                       |    |                |  |  |
|  |  | All Fees  1.16 Fees ( Filing )                |               |                    |                        |                     |                                       |    |                |  |  |
| '  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUN  No for following: |   |               | aper<br>OSIT ACCOU | NT                     |                     |                                       |    | essing Ext. of |  |  |
| RECEIVED 1290  |  |   |               |                    | 1.18 Fees ( Issue )    |                     |                                       |    |                |  |  |
|  |  |   |               |                    |                        |                     | Other                                 |    |                |  |  |

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